



~~Hewlett-Packard Company~~
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10016652-1

Inventor(s): Skurdal et al.

Confirmation No.: 3494

Application No.: 10/087,419

Examiner: Rudolph, Vincent M.

Filing Date: 02/26/2002

Group Art Unit: 2624

Title: N-Up Printing Methods and Systems

**Mail Stop After Final
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450**

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- Response/Amendment
 - New fee as calculated below
 - No additional fee
 - Other

- Petition to extend time to respond
 - Supplemental Declaration

Fee\$

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 04/21/06

Typed Name: JoAnn Sismilich

Signature: Jean Smitbos

Respectfully submitted,

Skurdal et al.

By

Robert C. Sismilich

Attorney/Agent for Applicant(s)

Req No. : 41314

Date : 4/21/06

Telephone : (858) 547-9803



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.	: 10/087,419)
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Docket No.	: 10016652-1)
Customer No.	: 022879)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE AFTER FINAL

Sir:

In response to the final Office Action dated 02/22/06, please enter the following amendments and consider the following remarks.

Applicant notes that this reply is being filed within two months of the mail date of the final Office Action (04/22 = Sat., 04/23 = Sun., 04/24= Two Month Date).

Remarks begin on page 2 of this paper.